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CONFIRMATION NO. 6378

<b>SERIAL NUMBER</b> 10/511,861	<b>FILING OR 371(c) DATE</b> 02/08/2005 <b>RULE</b>	<b>CLASS</b> 188	<b>GROUP ART UNIT</b> 3683	<b>ATTORNEY DOCKET NO.</b> ASEFF.0101
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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/AU03/00443 04/14/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

AUSTRALIA PS 1736 04/15/2002

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> AUSTRALIA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 14	<b>INDEPENDENT CLAIMS</b> 3	
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance					
Verified and Acknowledged	Examiner's Signature	Initials			

**ADDRESS**

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**TITLE**

Fluid cooled brake housing

<b>FILING FEE RECEIVED</b> 1240	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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